

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL LEGISLATIVE WORK SESSION**

**Agenda**



**THURSDAY, MARCH 2, 2017**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

- 1. Call to Order**  
Mayor Rochelle Robinson
- 2. Invocation**  
Pastor Jeff Overton of Beulah Baptist Church
- 3. Pledge of Allegiance**  
Mayor Pro Tem Larry Yockey
- 4. Announcements - Presentations**
  - A. Presentation of Life Saving Award to Officer Joseph Dwyer in recognition of his life saving efforts on February 11, 2017.
  - B. Presentation of Police Department Employees of the Year Awards to Lt. Brad Loudermilk, Detective Dave Watson, and Amy Sims.
- 5. Public Safety Committee - Chairman Samuel Davis**
  - A. Request for a change in agent outlet manager and the transfer of the alcoholic beverages licenses (sale of corporate stock) for pouring of wine and malt beverages, and spirituous liquor at the following establishment:

Current Licensee:	20 Bar West & Grill, LLC
Proposed Licensee:	20 Bar West & Grill, LLC
D/B/A:	20 Bar West & Grill
Location:	7430 Douglas Blvd.
Current Agent Outlet Manager:	Adrian Williams
Proposed Agent Outlet Manager:	Jillian Hall

The required fees have been paid into the Finance department.

- B. Request for a permit for outdoor pouring of alcoholic beverages for a special event at the following establishment:

Licensee:	The English Country House Group, Inc.
DBA:	Irish Bred Pub and Restaurant
Location:	6682 Broad Street - O'Neal Plaza
Event:	St. Patrick's 3-Day Community Festival
Dates and Times of Event:	March 11, 2017 from 6:00 p.m. until 11:00 p.m. March 17, 2017 from 3:00 p.m. until 11:00 p.m. March 18, 2017 from 6:00 p.m. until 11:00 p.m.
Agent Outlet Manager:	Brittany Wyatt

The required fees have been paid into the City Finance Department.

**6. Community & Economic Development Committee - Chairman Mark Adams**

- A. Authorize the Mayor to sign an agreement with Tunnell, Spangler and Associates, Inc. for that firm to prepare a Downtown Master Plan and 10-year Strategic Plan for the City of Douglasville.
- B. Select a candidate to the Douglas County Board of Health and the Douglas County Community Services Board for concurrent six-year terms as the City of Douglasville's "consumer" member on each board to expire December 31, 2022.

**7. Planning & Development Committee - Chairman Mark Adams**

- A. Item 22-17-11 - Tabled from February 20, 2017 – Hold a public hearing and consider a request for a change in zoning from CG (General Commercial) to IL (Light Industrial) for 40.28 +/- Acres at parcel number 01630250012 located in Land Lot 163 District 2 Section 5, Parcel 12. Application made by SL Bright Star, LLC.
- B. Item 22-17-12 - Tabled from February 20, 2017 – Consider a request for an amendment to the City of Douglasville's Future Land Use Plan from Community Activity Center to Mixed-Use Design on 40.28 +/- Acres at parcel number 01630250012 located in Land Lot 163 District 2 Section 5, Parcel 12. Application made by SL Bright Star, LLC.

**8. Parks & Recreation Committee - Chairman Chris Watts**

**9. Finance Committee - Chairman Larry Yockey**

**10. Information Technology Committee - Chairman Richard Segal**

- A. Authorize the Communications Director to advertise for proposals for a branding and marketing study for the City of Douglasville.
- B. Authorize the Mayor to sign a Consulting Agreement with Network Utility Force, LLC to retain this firm to perform computer technology services for various future projects.

**11. Maintenance & Sanitation Committee - Chairman Mike Miller**

**12. Transportation Committee - Chairwoman LaShun Burr Danley**

**13. Personnel & Organization Committee - Chairman Richard Segal**

**14. Ordinances & Intergovernmental Committee - Chairman Mike Miller**

- A. Item 29-17-04 - Adopt an ordinance amending the City Charter to authorize electronic voting and to provide that the Mayor may not vote in the election for Mayor Pro Tempore. (*Vote 2 of 2*)
- B. Repeal ordinance O-2013-33, the compensation ordinance for City elected officials, and enact a new compensation ordinance without references to business travel, to be effective upon enactment.
- C. Adopt an ordinance enacting section 2-50 of the Administration Ordinance to authorize payment for certain business travel expenses for the Mayor and Councilmembers, to be effective upon enactment.

**15. Education & Training Committee - Chairman Samuel Davis****16. Other Business****17. City Attorney - Joel Dodson****18. Chief Assistant City Attorney - Suzan Littlefield****19. Chief of Police - Gary Sparks****20. City Manager - Marcia Hampton****21. Comments from Citizens and Delegates****22. Staff Reports****23. Adjournment**