

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL REGULAR MEETING**

**Agenda**



**MONDAY, APRIL 17, 2017**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

---

**1. Call To Order**

Mayor Rochelle Robinson

**2. Invocation**

Pastor Francisco X.R. Artley of Midway United Methodist Church

**3. Pledge of Allegiance**

Mayor Pro Tem Larry Yockey

**4. Announcements - Presentations**

- A. Presentation by Mayor Rochelle Robinson of a proclamation to representatives of Delta Sigma Theta Sorority, Incorporated proclaiming Saturday, April 22, 2017 as Douglas Carroll-Paulding Counties Alumnae Chapter of Delta Sigma Theta Sorority, Incorporated DAY in the City of Douglasville, in honor of its 10th Anniversary of continued public service.

**5. Minutes Approval**

- A. Minutes of the special meeting, legislative work session and executive session of March 30, 2017 and the regular meeting of April 3, 2017.

**6. Consent Agenda**

- A. Item 20-17-12 - Authorize the Mayor to sign an Agency Application and Participation Agreement with the Georgia Association of Chiefs of Police, Inc., for the Police Department's participation in that Association's Law Enforcement Association Program.

*Public Safety Committee - Chairman Sam Davis*

- B. Item 21-17-19 - Adopt a resolution declaring May 2017 as Older Americans Month within the City of Douglasville with the theme of "Age Out Loud."  
*Community & Economic Development Committee - Chairman Mark Adams*
  - C. Item 21-17-20 - Adopt a resolution declaring May 2017 National Preservation Month in the City of Douglasville.  
*Community & Economic Development Committee - Chairman Mark Adams*
  - D. Item 21-17-21 - Adopt a resolution declaring May 7-13, 2017 as National Travel and Tourism Week in the City of Douglasville.  
*Community & Economic Development Committee - Chairman Mark Adams*
  - E. Item 23-17-09 - Authorize the Mayor to sign a Second Amendment to Lease Agreement with Norfolk Southern Railway Company to authorize the City to landscape and furnish Worthan Park, and to construct a butterfly garden.  
*Parks & Recreation Committee - Chairman Chris Watts*
  - F. Item 25-17-04 - Authorize the Mayor to sign a Department Header Package Sales Form, amending the City's agreement with Icon Enterprises, Inc., doing business as CivicPlus, to add website headers for the City's internet webpages for the Douglasville Convention and Visitor's Bureau.  
*Information Technology Committee - Chairman Richard Segal*
7. **Public Safety Committee - Chairman Sam Davis**
8. **Community & Economic Development Committee - Chairman Mark Adams**
- A. Item 21-17-18 - Tabled from April 3, 2017 - Authorize the sale of City-owned property located as the tract or parcel of land being and lying west of the southwest corner of Church Street and Campbellton Street and thence running 120 feet southwest long the northern right of way of Church Street in the City of Douglasville, Douglas County, Georgia in the amount of \$7,800. Said tract is approximately 2,263 square feet or 0.05 acres.
9. **Planning & Development Committee - Chairman Mark Adams**
- A. Item 22-17-15 - Request approval for a final plat for the purpose of combining Lots 203 & 204 into a single tract, located at 5264 Brookhollow Drive, The Villages at Brookmont, Pod A, Unit 1, in Land Lot 77, District 1, Section 5. Application by Aaron McCullough of Hughes-Ray Company, Inc.
10. **Parks & Recreation Committee - Chairman Chris Watts**
11. **Finance Committee - Chairman Larry Yockey**
12. **Information Technology Committee - Chairman Richard Segal**
13. **Maintenance & Sanitation Committee - Chairman Mike Miller**
14. **Transportation Committee - Chairwoman LaShun B. Danley**
15. **Personnel & Organization Committee - Chairman Richard Segal**
16. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**

- 17. Education & Training Committee - Chairman Samuel Davis**
- 18. Other Business**
- 19. City Attorney - Joel Dodson**
- 20. Chief Assistant City Attorney - Suzan Littlefield**
- 21. Chief of Police - Gary Sparks**
- 22. City Manager - Marcia Hampton**
- 23. Comments from Citizens and Delegates**
- 24. Staff Reports**
- 25. Adjournment**